

Message

---

**From:** MacIntyre, Mark [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=1EF0971B52B14F6A9DF509C4800A10E3-MACINTYRE, MARK]  
**Sent:** 8/1/2019 12:12:09 AM  
**To:** Mathew J Martinson [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=07993c0bb86d42e4806a6eae5184a611-Martinson,]  
**Subject:** RE: Warm Springs Drinking Water Update for OPB Reporter.....

Thanks, Mathew! Good add!!!

---

**From:** Mathew J Martinson <martinson.mathew@epa.gov>  
**Sent:** Wednesday, July 31, 2019 4:59 PM  
**To:** MacIntyre, Mark <Macintyre.Mark@epa.gov>; Wilson, Wenona <Wilson.Wenona@epa.gov>  
**Cc:** Contreras, Peter <Contreras.Peter@epa.gov>; Baron, Adam <Baron.Adam@epa.gov>; Martison.mathew@epa.gov; Opalski, Dan <Opalski.Dan@epa.gov>  
**Subject:** RE: Warm Springs Drinking Water Update for OPB Reporter.....

Hello Mark,

I would offer this additional insight and emphasis, should you feel it's important.

## Ex. 5 Deliberative Process (DP)

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Branch Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)

---

**From:** MacIntyre, Mark <Macintyre.Mark@epa.gov>  
**Sent:** Wednesday, July 31, 2019 4:27 PM  
**To:** Wilson, Wenona <Wilson.Wenona@epa.gov>  
**Cc:** Contreras, Peter <Contreras.Peter@epa.gov>; Baron, Adam <Baron.Adam@epa.gov>; Martison.mathew@epa.gov  
**Subject:** Warm Springs Drinking Water Update for OPB Reporter.....

Wenona: Can you think of anything this list is missing before I send it to the OPB reporter, Emily Cureton....

Thanks!

Mark

What technical and financial assistance is being provided?

- ## Ex. 5 Deliberative Process (DP)

- 
- 
- 
- 
- 
- 
- 
- 

## **Ex. 5 Deliberative Process (DP)**

Mark A. MacIntyre  
Senior Public Information Officer  
U.S. EPA Region 10  
1200 Sixth Ave. Suite 155 MS – 12-D-12  
Seattle, WA 98101  
Desk: 206.553.7302  
Mobile: 206.369.7999